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HERMETICA II

This volume presents in new English translations the scattered fragments and testimonies regarding Hermes Thrice Great that complete Brian Copenhaver's translation of the *Hermetica* (Cambridge 1992). It contains the twenty-nine fragments from Stobaeus (including the famous *Kore Kosmou*), the Oxford and Vienna fragments (never before translated into English), an expanded selection of fragments from various authors (including Zosimus of Panopolis, Augustine, and Albert the Great), and testimonies about Hermes from thirty-eight authors (including Cicero, Pseudo-Manetho, the Emperor Julian, Al-Kindī, Michael Psellus, the *Emerald Tablet*, and Nicholas of Cusa). All translations are accompanied by introductions and notes which cite sources for further reading. These Hermetic texts will appeal to a broad array of readers interested in western esotericism including scholars of Egyptology, the New Testament, the classical world, Byzantium, medieval Islam, the Latin Middle Ages, and the Renaissance.

M. DAVID LITWA is a research fellow at the Institute for Religion and Critical Inquiry in Melbourne, Australia. His recent books include: *Desiring Divinity: Self-deification in Ancient Jewish and Christian Mythmaking* (2016); *Refutation of All Heresies: Text, Translation, and Notes* (2016); and *Jesus Deus: The Early Christian Depiction of Jesus as a Mediterranean God* (2014).

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The Excerpts of Stobaeus, Papyrus Fragments, and Ancient Testimonies in an English Translation with Notes and Introductions

M. DAVID LITWA

Institute for Religion and Critical Inquiry, Melbourne



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For Sam, Annie, Alex, and Eve

שבת שלום

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Preface

Despite widespread interest in the *Hermetica* across the globe, currently there does not exist a reliable and up-to-date English translation of the various Hermetic fragments and testimonies. Indeed, some of these fragments and testimonies remain generally unknown.

At the turn of the twentieth century, G. R. S. Mead made a translation of select fragments into Victorian English from now-outdated editions. The translation of the fragments by Walter Scott (1924) was based on his own re-written Greek text – a jungle of emendations and transpositions. When it came to testimonies, moreover, Scott did not actually translate the Greek or Latin texts. He only rendered into English (via Latin translations) texts originally written in Arabic.

The present translation serves a new generation of scholarly and lay readers of the *Hermetica*. It remains faithful to – though critically engaged with – the various manuscript traditions. Copious notes provide historical background, parallels, and references for further reading. Included also are many testimonies that Scott did not print. It is hoped that this volume will spark interest in the full reception history of the *Hermetica*, which must include Late Antiquity and the medieval period.

Here I gratefully acknowledge persons who read parts of the manuscript and offered helpful suggestions: Brian P. Copenhaver, David Runia, and Christian H. Bull. Christian Wildberg and Kevin Van Bladel also kindly answered my inquiries and provided guidance based on their expertise. My thanks also to Oxford University Press for the use of Van Bladel's translations of Arabic source materials.

Abbreviations

<i>ANRW</i>	Haase and others, eds., <i>Aufstieg und Niedergang der römischen Welt</i>
<i>Ascl.</i>	The Latin <i>Asclepius</i>
<i>BSGRT</i>	Bibliotheca Scriptorum Graecorum et Romanorum Teubneriana
<i>CCAG</i>	<i>Catalogus Codicum Astrologorum Graecorum</i> , 11 vols., 1898–1912
<i>CCSL</i>	Corpus Christianorum Series Latina
<i>CH</i>	<i>Corpus Hermeticum</i>
<i>CH Deutsch</i>	Holzhausen, ed., <i>Das Corpus Hermeticum Deutsch</i> , 2 vols., 1997
Copenhaver	Copenhaver, trans., <i>Hermetica: The Greek Corpus Hermeticum</i> , 1992
<i>DGWE</i>	Hanegraaff, ed., <i>Dictionary of Gnosis and Western Esotericism</i> , 2006.
<i>DH</i>	<i>Definitions of Hermes Trismegistus to Asclepius</i>
<i>DK</i>	Diels and Kranz, eds., <i>Fragmente der Vorsokratiker</i> , 6th edition
<i>Disc. 8–9</i>	<i>Discourse on the Eighth and Ninth</i> (NHC VI,6)
<i>DPA</i>	Richard Goulet, ed., <i>Dictionnaire des philosophes antiques</i> , 5 vols., 1989–
F	<i>Codex Farnesianus</i>
FH	Hermetic Fragments from various sources
FHSG	Fortenbaugh, Huby, Sharpley, and Gutas, eds., <i>Theophrastus of Eresus</i> , 1992
<i>HHE</i>	Mahé, <i>Hermès en Haute-Égypte</i> , 2 vols., 1978–82.
LS	Long and Sedley, eds., <i>The Hellenistic Philosophers</i> , 2 vols., 1987
MSS	Manuscripts
<i>Mystique</i>	Festugière, <i>Hermétisme et mystique païenne</i> , 1967

Abbreviations

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NF	Nock and Festugière, eds., <i>Corpus Hermeticum</i> , 4 vols., 1945–54
NHC	Nag Hammadi Codices
NHS	Nag Hammadi Studies
NRSV	The New Revised Standard Version of the Bible
OF	Bernabé, ed., <i>Orphicorum et Orphicis similium testimonia et fragmenta</i> , 2005
OH	Oxford Hermetic Fragments
OLD	P. G. W. Glare, ed., <i>Oxford Latin Dictionary</i> . 1968–82
OTP	Charlesworth, ed., <i>Old Testament Pseudepigrapha</i> , 2 vols., 1983–85
P	Codex Parisinus gr. 2129
PG	Migne, ed., <i>Patrologia Graeca</i> , 162 vols., 1857–86
PW	Pauly and Wissowa, eds., <i>Realencyclopädie</i> , 83 vols., 1893–1982
Ref.	<i>Refutation of All Heresies</i>
RHT	Festugière, <i>La Révélation d'Hermès Trismégiste</i> , 4 vols., 2nd edn., 1949–54
SC	Sources Chrétiennes
Scarpi	Scarpi, ed., <i>La Rivelazione segreta di Ermete Trismegisto</i> , 2 vols., 2009–11
SH	Stobaean Hermetic Excerpts
SVF	Von Arnim, ed., <i>Stoicorum Veterum Fragmenta</i>
TH	Hermetic Testimonies
VC	<i>Vigiliae Christianae</i>
VH	Vienna Hermetic Fragments

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